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Bib Data Sheet

CONFIRMATION NO. 5115

<b>SERIAL NUMBER</b> 10/086,846	<b>FILING DATE</b> 03/04/2002 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> 780.29643CX6
<b>APPLICANTS</b> Thomas J. Campana JR., Chicago, IL; Michael P. Ponschke, Lockport, IL; Gary F. Thelen, Palos Park, IL;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CON OF 09/455,409 12/06/1999 PAT 6,317,592				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED.** SMALL ENTITY **</b> ** 04/04/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> 8
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> 020457				
<b>TITLE</b> Electronic mail system with RF communications to mobile processors				
<b>FILING FEE RECEIVED</b> 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	